

|   |                          |  |  |                      |                              |
|---|--------------------------|--|--|----------------------|------------------------------|
| Form PTO-1449 Substitute  |                          | U.S. Department of Commerce<br>Patent and Trademark Office   |  | Application Number   | 10/799,197                   |
| <b>INFORMATION DISCLOSURE STATEMENT</b><br>(Use several sheets if necessary)  |                          |  |  | Filing Date          | March 12, 2004               |
|   |                          |  |  | First Named Inventor | Don Fishbein                 |
|   |                          |  |  | Art Unit             | 1614                         |
|   |                          |  |  | Examiner Name        | A.R. Hughes                  |
|   |                          |  |  | Attorney Docket No.  | 7156/52427-AB<br>JPW/GJG/BJA |
| <b>NON PATENT LITERATURE DOCUMENTS</b>  |                          |  |  |                      |                              |
| Examiner<br>Initials  | Cite<br>No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published. |  |                      | T <sup>2</sup>               |
|   |                          | December 17, 2009 Office Action issued in connection with U.S. Serial No. 10/799,264   |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
|   |                          |  |  |                      |                              |
| EXAMINER<br>SIGNATURE   |                          | DATE CONSIDERED  |  |                      |                              |
| *EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609: Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> Applicant is to place a checkmark here if English language Translation is attached. |                          |  |  |                      |                              |

Applicant: Don Fishbein  
 Serial No.: 10/799,197  
 Filed: March 12, 2004  
 Exhibit A